

## April 26 2016 Work Session 12 30 PM

### NEW BUSINESS

1. [12:30-12:45 PM School Board Comments](#)

### BOARD AGENDA REVIEW

2. [12:45-1:00 PM Review the Agenda for the April 26, 2016 School Board Meeting as REVISED](#)

Attachment: [04 26 2016 School Board Meeting Agenda as REVISED 04 25 2016.pdf](#)

### DISCUSSION ITEMS

#### Item 3

3. [1:00-1:15 PM Safety Shoe Initiative Update](#)

Attachment: [Survey Results 2016.pdf](#)

Attachment: [PPE Requirements-Other Govt Programs UPDATED.pdf](#)

Attachment: [Budget Impact Analysis 2015-16.pdf](#)

#### Item 4

4. [1:15-1:25 PM Proposed 2017-2018 School Calendar](#)

Attachment: [2017-2018 school calendar - English - FINAL B WS 4-26 \(2\).pdf](#)

Attachment: [2017-2018 school calendar - English - FINAL A WS 4-26.pdf](#)

Attachment: [Committee Survey Results - 2018-2018 Winter Break Options.pdf](#)

Attachment: [Absenteeism Rates - Winter Break Options.pdf](#)

#### Item 5

5. [1:25-1:35 PM Charter School Projected Enrollment for 2016-2017](#)

Attachment: [Projected Enrollment Worksheet for WS 04.26.16.pdf](#)

Attachment: [WS-Summary-Projected Enrollment 4.26.16.pdf](#)

Item 6

6. [1:35-1:45 PM Renewal Charter Contract for New Beginnings High School](#)

Attachment: [NBHS Contract 4 22 2016 District Final.pdf](#)

Attachment: [WS Summary - Renewal Charter Contract for NBHS 4 26 16 EDITED.pdf](#)

Item 7

7. [1:45-2:00 PM Compass Middle Charter School Corrective Action Plan for Student Performance](#)

Attachment: [CAP Tracking Sheet Compass.pdf](#)

Attachment: [Compass Charter CAP without Appendices 2015-2016.pdf](#)

Attachment: [ALL Corrective Action Assessment Forms Compass.pdf](#)

Attachment: [WS-Compass CAP 04.26.16 Summary.pdf](#)

Item 8

8. [2:00 PM Executive Session](#)

#### INFORMATION ITEMS

Item 9

9. [2016-17 Fine Arts and World Language Instructional Materials Adoption](#)

Attachment: [Budget Impact Analysis 2016-17 Instructional Materials Adoption.pdf](#)

Attachment: [World Languages Summary 2016-17 Instructional Materials.pdf](#)

Attachment: [Fine Arts Textbook Compilation 2016.pdf](#)

Attachment: [Instructional Materials Agenda Item Details.pdf](#)

Item 10

10. [Monthly Financial Package for February 2016](#)

Attachment: [Final package to Board.pdf](#)

Item 11

11. [Quarterly Report- Bid Recommendations](#)

Attachment: [Quarterly Reports-Bid Recommendations approved by the Superintendent.pdf](#)

Item 12

12. [Head Start Grant Services Report](#)

Attachment: [Cumulative Enrollment Status Report \(3-18-2016\).pdf](#)  
Attachment: [16HSA - Head Start Financial Report as of 01-31-2016.pdf](#)  
Attachment: [15HSA - Head Start Financial Report as of 02-29-2016.pdf](#)