

11 10 2015 Work Session 12 30 PM

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

A. New Business

1. [12:30-12:45 PM Board Comments and Discussion](#)

B. Board Agenda Review

2. [12:45-1:00 PM Review the November 10, 2015 School Board Agenda as REVISED](#)

Attachment: [11 10 2015 School Board Mtg Agenda REVISED.pdf](#)

3. [1:00-1:15 PM BREAK](#)
4. [1:15-1:45 PM Executive Session](#)

C. Information

Item 5

5. [Financial Statements for Period Ending September 30, 2015](#)

Attachment: [Sep 2015 Financial Package.pdf](#)

Item 6

6. [2015-2016 Annual Master Inservice Plan](#)

Attachment: [Master Inservice Plan 2015.2016.pdf](#)

Attachment: [MIP Master List..pdf](#)

Attachment: [Master Inservice Plan Component Preparation Template April 2014.pdf](#)

Item 7

7. [Quarterly Report-Bid Recommendations Approved by the Superintendent](#)

Attachment: [Quarterly Report-Approved Bid Recommendations-9-30-15.pdf](#)

D. Discussion

Item 8

8. [1:45-2:00 PM Proposed Policy Updates](#)

Attachment: [Staff Policy Recs Summary.pdf](#)

Attachment: [Neola Policy Updates Summary.pdf](#)

Attachment: [Proposed Policy Updates.pdf](#)

Item 9

9. [2:00-2:15 PM Redistricting](#)

Attachment: [Redistricting Update for Board - October 15 2015.pdf](#)

Attachment: [Polk Co Presentation 20151009.pdf](#)

Item 10

10. [2:15-2:30 PM Revision of Salary Schedule Guidelines for Non-Union Employees and District/School-Based Administrators](#)

Attachment: [Revision of Salary Schedule Guidelines 11-10-15WS.pdf](#)

Item 11

11. [2:30 - 2:45 PM 21st Century Community Learning Centers Grant](#)

Attachment: [21st Century Community Learning Grant Update.pdf](#)

Attachment: [2015 Summative Evaluation Report-Polk \(revised\).pdf](#)

Attachment: [2015 Summative Evaluation Report-Polk \(exec summary\)-revised.pdf](#)

Item 12

12. [2:45-2:55 PM Project Applications for Title I Programs \(Part A – Basic, Part C, & Part D\) for 2015-16](#)

Attachment: [Title I Schools by Type 2015-16 updated 10.29.15.pdf](#)

Attachment: [7-1-14to6-30-15PolkESPSalaries4-28-15Bd.pdf](#)

Attachment: [Visio-Chart 11 Teaching and Learning Federal Programs SY16 Rev WS 11.10.15 BM 12.08.15.pdf](#)

Attachment: [Sch Bd Summary TT1 Projects 11.10.15 ml.pdf](#)

Attachment: [BIA-Title I, Part A 2015-16.pdf](#)

Attachment: [BIA-Title I, Part D 2015-16.pdf](#)

Attachment: [7-1-14to6-30-15PolkTeacherSalary4-28-15Bd.pdf](#)

Attachment: [Visio-Chart 11 Teaching and Learning Federal Programs SY16 Rev WS 11.10.15 BM 12.08.15.pdf](#)
Attachment: [BIA-Title I, Part C 2015-16.pdf](#)
Attachment: [Title I Paid Personnel 2015-16.pdf](#)
Attachment: [7-1-14to6-30-15PolkParaSalaries4-28-15Bd.pdf](#)
Attachment: [Chart 27 Human Resource Services SY16 Original WS 07.28.15Rev 7.26.15pd BM 08.11.15.pdf](#)
Attachment: [Nonunion AdminSalRanges2014for4.15.15.pdf](#)
Attachment: [Job Desc - Prin on Assignment for Sch Improvement 9971.pdf](#)
Attachment: [Job Description-Homeless Advocate 10018.pdf](#)
Attachment: [DJJ2 - Blue Sheet.pdf](#)

E. Adjournment