

## 10 11 2016 Work Session 9 00 AM

### NEW BUSINESS

1. [9:00 - 9:20 AM School Board Comments](#)

### BOARD AGENDA REVIEW

### DISCUSSION ITEMS

#### Item 2

2. [9:20 - 9:40 AM Magnet Schools Assistance Program Grant w/ Positions](#)

Attachment: [Work Session Summary 10 11 16.pdf](#)

#### Item 3

3. [9:40 - 10:00 AM Charter Review Team's Recommendation to the Superintendent for Charter Applications Received August 1, 2016](#)

Attachment: [WS Summary CRT Recommendation to Superintendent for 8-1-16 Charter Applications.pdf](#)

Attachment: [Attachment 1-AFLL Capacity Interview.pdf](#)

Attachment: [Attachment 1-Navigator Academy Capacity Interview.pdf](#)

Attachment: [Attachment 1-Our Children's Capacity Interview.pdf](#)

Attachment: [Attachment 2-Our Children's Prep 5 Year Budget Comparison.pdf](#)

Attachment: [Navigator POLK Evaluation Document FINAL.pdf](#)

Attachment: [Our Children's Evaluation Document 8-1-16 FINAL.pdf](#)

Attachment: [Academy of Learning POLK Evaluation Document FINAL.pdf](#)

#### Item 4

4. [10:00 - 10:20 AM Update on Changes to Teacher Lead Program](#)

Attachment: [Florida Teachers Classroom Supply Assistance Program Overview.pdf](#)

Item 5

5. [10:20 - 10:40 AM NEOLA Policy Updates](#)

Attachment: [Neola Policy Docs Oct 11 wk session.pdf](#)

Attachment: [Staff Policy Docs Oct 11 wk session.pdf](#)

Item 6

6. [10:40 - 10:50 AM Revise Job Description-Sr. Coord., Early Warning & Response System](#)

Attachment: [Sr. Coord. Early Warning Revise JD 10-11-16WS.pdf](#)

INFORMATION ITEMS

Item 7

7. [Head Start Grant Monthly Services Report](#)

Attachment: [16HSA - Head Start Financial Report as of 06-30-2016.pdf](#)

Attachment: [September Board Executive Summary 2016.pdf](#)