

## 09 04 2018 Work Session 12 30 PM

### DISCUSSION ITEMS

#### ADMINISTRATION - SUPERINTENDENT'S OFFICE

1. [Policy Updates](#)

Attachment: [Neola Policy update summary 9 4 18 Bd Mtg.pdf](#)

Attachment: [Neola policy Docs 9 4 18 Bd Mtg.pdf](#)

Attachment: [Staff Policy Recs Summary 9 4 18 Bd Mtg.pdf](#)

Attachment: [Staff Policy Docs Bd Mtg 9 4 18.pdf](#)

#### Business Services - General

2. [Presentation of FY2018-2019 Adopted Budget](#)

#### Human Resource Services - Job Descriptions

3. [New Job Description - Technician, Budgetary Accountant, FEMA](#)

Attachment: [Agenda Item Details FEMA Budgetary Job Description 9 4 18 WS.docx.pdf](#)

### INFORMATION ITEMS

#### Item 3

4. [Teaching & Learning Academic Program Updates](#)

#### Item 4

5. [Facilities Updates](#)

Attachment: [Radon Testing at Polk County Public Schools.pdf](#)

Attachment: [FY19-23 5\\_yr Facilities Master Plan \(00000002\).pdf](#)

Attachment: [Copy of School Construction Date.pdf](#)

Item 5

6. [EXECUTIVE SESSION](#)

Teaching and Learning -CTA/Multiple Pathways - Charter

7. [New Beginnings High School Charter Modification for Employee Handbook](#)

Attachment: [WS Summary - Charter Modification for New Beginnings High School.pdf](#)

Attachment: [NBHS Employee Handbook Tracked Edits.pdf](#)

8. [Victory Ridge Academy Charter Contract Modification for Employee Handbook](#)

Attachment: [Victory Ridge Academy Employee Handbook.pdf](#)

Attachment: [WS Summary - Charter Modification for Victory Ridge Academy.pdf](#)

Attachment: [Summary of Changes-Victory Ridge Academy.pdf](#)

9. [Lake Wales Charter Schools Contract Modification for Employee Handbook](#)

Attachment: [WS Summary - Charter Modification to the six Lake Wales Charter Schools.pdf](#)

Attachment: [EMPLOYEE-HANDBOOK-2017-18 CHANGES IN RED.pdf](#)

10. [The Schools of McKeel Academy Charter Contract Modification for Employee Handbook](#)

Attachment: [WS Summary - Charter Modification for The Schools of McKeel Academy.pdf](#)

Attachment: [McKeel Schools Employee Handbook Charter.Tools.pdf](#)

Attachment: [Employee Handbook Summary of Changes 17-18.pdf](#)

Teaching and Learning - Curriculum - General

11. [2018-2019 Uniform Statewide Assessment Calendar \(AAE\)](#)

Attachment: [Polk\\_K12UniformAssessmentCalendar18-19\\_8.1.18.pdf](#)

BOARD AGENDA REVIEW

12. [Review the September 4, 2018 School Board Agenda](#)

OLD BUSINESS

NEW BUSINESS

13. [School Board Member Comments](#)