

## 03 10 2015 Work Session 8 30 AM

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

### A. New Business

1. [8:30 - 8:45 AM Board Member Comments](#)

### B. Board Agenda Review

2. [8:45 - 9:00 AM Review the Agenda for the March 10 2015 School Board Meeting](#)

Attachment: [03 10 15 School Board Agenda.pdf](#)

3. [9:00 - 9:10 AM BREAK](#)

### C. Information

#### Business Services - General

4. [January 2015 Monthly Financials](#)

Attachment: [Jan 2015 Financial Package.pdf](#)

#### Human Resource Services - Job Descriptions

5. [Revise JD of Non-Union Positions to Reflect New Salary Grades](#)

Attachment: [Revise JD Non-Union to Reflect New Salary Grades- FADSS Study 3-10-15 WS.pdf](#)

### D. Discussion

#### Item 6

6. [9:10 - 10:10 AM Sales Tax Initiative Presentation](#)

Item 7

7. [10:10 - 11:00 AM Educational System Impact Fees](#)

Attachment: [March 10 2015 Work Session.pdf](#)

Attachment: [Impact Fee Study dated March 6 2015.pdf](#)

Attachment: [March 10 2015 Work Session \(March 6 Study Data\).pdf](#)

Item 8

8. [11:00 - 11:10 AM Create New Position and Job Description for Food Service Manager](#)

Attachment: [Food Service Manager Career Centers 3-10-15 WS.pdf](#)

Item 9

9. ~~11:10 - 11:25 AM Create New Positions & Job Description for Federal Programs  
Department Reorganization~~

Item 10

10. [11:10 - 11:20 AM Promoting Science among English Language Learners \(P-SELL\)](#)

Attachment: [P-SELL Polk County Agreement 2-24-15.pdf](#)

Attachment: [eAgenda Info.pdf](#)

Attachment: [Draft Program Coordinator PCSB P-SELL.pdf](#)

Item 11

11. [11:20 AM Executive Session](#)

E. Adjournment