

## 03 16 2010 Work Session

### New Business

1. [8:30 AM - 8:40 AM Board Member Comments](#)

### Board Agenda Review

2. [8:40 AM - 9:00 AM Review Agenda of March 16, 2010 School Board Meeting](#)

Attachment: [03 16 10 School Board Agenda.pdf](#)

3. [9:00 AM - 9:10 AM BREAK](#)

### Discussion

#### Item 4

4. [9:10 AM - 9:30 AM Discussion of Prayer Before Meetings](#)

Attachment: [Prayer.pdf](#)

#### Item 5

5. [9:30 AM - 9:50 AM Discussion of 2010-2011 Preliminary Budget](#)

Attachment: [SDFS Personnel Budget Programs 4.pdf](#)

Attachment: [March 2010 Budget Discussion.pdf](#)

#### Item 6

6. [9:50 AM - 10:00 AM REVISED - 2010-2011 Polk County Schools Calendar](#)

Attachment: [REVISED 2010-11 School Calendar.pdf](#)

#### Item 7

7. [10:00 AM - 10:15 AM AESOP, Substitute System \(revised\) Proposal](#)

Attachment: [AESOP - Substitute System 3-16-10 WS.pdf](#)

Item 8

8. [10:15 Am - 10:30 AM Revised Job Description for Mental Health Counselor in the ESE Learning Support Division](#)

Attachment: [Revised Job Description for Mental Health Counselor 3-16-10 WS.pdf](#)

Item 9

9. [10:30 AM - 10:45 AM Revise and Rename Job Description Sr. Director, K-12 Reading to Sr. Director, K-12 Curriculum and Instruction](#)

Attachment: [K-12 Curr.pdf](#)

Information

Item 10

10. [Overview of Proposed Magnet Schools Assistance Program \(MSAP\) Grant Application](#)

Attachment: [Overview of Proposed Magnet School Grant Application.pdf](#)

Item 11

11. [Charter School Projected Enrollment for 2010-2011](#)

Attachment: [WS 2010-2011 Annual Maximum Enrollment 3 16 10.pdf](#)

Item 12

12. [Plan to Enhance the District's New Applicant Ranking and Hiring System](#)

Attachment: [Ranking and Hiring System.pdf](#)

Item 13

13. [Update on the Percentage of Highly Qualified Teachers Within the District](#)

Attachment: [Update District's HQT Percentages 3-16-10 WS.pdf](#)

Item 14

14. [District IBT Para Pro Examination Location Change](#)

Attachment: [ParaPro Examination Location Change to Florida Southern College](#)

[3-16-10 WS.pdf](#)

Item 15

15. [Domestic Security K-12 Access Control Grant Application](#)

Attachment: [Security Cameras 2010 - Board Summary Impact Statement.pdf](#)

Adjournment